***AGENDA***

**Meeting Date: Wednesday, May 22, 2019**

**Time:**  7:00 pm

**Location:** School Library

**Chair:** Peggy

| **Time** | **Duration** | **Description** | **Speaker** |
| --- | --- | --- | --- |
| 7:00 pm | 10 min | Welcome and Introductions | P. Lee |
| 7:10 pm | 15 min | Teacher’s Report | S. McKeen |
| 7:25 pm | 15 min | Principal’s Report | G. Taylor |
| 7:40 pm | 20 min | Other business   * Nomination of PAC executive | All |
| 8:00 pm |  | Meeting Adjourned |  |

Questions? Comments? Would like to be added to the agenda?

Please email [Lordbyngschoolpac@gmail.com](mailto:Lordbyngschoolpac@gmail.com)